



Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue | Suite 1416, West Tower | Atlanta, Georgia 30334

404-463-1980 | www.ethics.georgia.gov

COMMISSION MEETING AGENDA

Regular Meeting | Thursday, August 6, 2020 | 10:00 AM

Location: Coverdell Legislative Office Building
Room 606, 18 Capitol Square SW
Atlanta, GA 30334

1	Meeting Called to Order
2	Review and Approval of meeting minutes for the June 18, 2020 Regular Commission Meeting
3	Consent Orders: <ul style="list-style-type: none">a) 20-0015-C In the Matter of Paul Howard (DE)b) 2017-0233 In the Matter of Mary Norwood (DE)c) 2019-0038PC In the Matter of Colton Moore (DE)d) 2019-0064 In the Matter of Maryline Blackburn (JC)e) 2018-0012 In the Matter of Marc Alan Urbach (JC)f) 2018-0040 In the Matter of Jere Wood (JB)g) 2018-0048 In the Matter of Lance Lawyer Hammonds (JB)
4	Extraordinary Motion for Reconsideration: <ul style="list-style-type: none">a) 2009-0012 In the Matter of Michael Julian Bond (RL)
5	Motion for Attorney's Fees: <ul style="list-style-type: none">a) 2018-0016 In the Matter of Joshua McLaurin (JC)
6	Preliminary Hearings: <ul style="list-style-type: none">a) 20-0030-C In the Matter of Jeff Holcomb (JC)b) 20-0007-C In the Matter of Keyantwon Stephens (JB)c) 2019-0031 In the Matter of Erica Thomas (JB)d) 2016-0022 In the Matter of Osborne Nesbitt Sr (JB)e) 2017-0200 In the Matter of Osborne Nesbitt Sr (JB)f) 2018-0126 In the Matter of Alison Feliciano (JB)



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7	Motion to Dismiss: a) 2016-0025 In the Matter of Condra Lowery Goodson (RL) b) 2011-0019 In the Matter of Craig Voth (RL)
8	Administrative Dismissals: a) 20-0017-C In the Matter of Jason Anavitarte (JC) b) 20-0029-C In the Matter of Brandon Beach (JC) c) 20-0036-C In the Matter of James William Cutler (JB)
9	Rule for Consideration: a) For consideration of the New Rule 189-2-.12 - Rules of Procedure - Telephone and Video Conferencing
10	Advisory Opinion for Consideration: a) Proposed Advisory Opinion 2020-03 - Use of Campaign Funds for Rent/Lodging Expenses
11	Report of the Executive Secretary a) Update on new e-Filing system b) FY2021 Budget update c) Formation of formal Retention Policy
12	Report of the Attorney General
13	Public Comment
14	Adjournment

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